

**Electronic Articles of Incorporation  
For**

N17000003222  
FILED  
March 24, 2017  
Sec. Of State  
tscott

PIONEERING CHANGE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PIONEERING CHANGE, INC.

**Article II**

The principal place of business address:

4550 39TH AVENUE  
VERO BEACH, FL. 32967

The mailing address of the corporation is:

4550 39TH AVENUE  
VERO BEACH, FL. US 32967

**Article III**

The specific purpose for which this corporation is organized is:

TO PIONEER CHANGE IN AMERICA.

**Article IV**

The manner in which directors are elected or appointed is:

NOMINATED BY FOUNDER AND ELECTED BY MAJORITY VOTE.

**Article V**

The name and Florida street address of the registered agent is:

MERCHON D GREEN  
4550 39TH AVENUE  
VERO BEACH, FL. 32967

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MERCHON GREEN

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## **Article VI**

The name and address of the incorporator is:

MERCHON GREEN  
4550 39TH AVENUE

VERO BEACH, FL 32967

Electronic Signature of Incorporator: MERCHON GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MERCHON D GREEN  
4550 39TH AVENUE  
VERO BEACH, FL. 32967 US

Title: P  
MONICA WORKS  
4480 28TH AVENUE  
VERO BEACH, FL. 32967 US

Title: S  
MIA JOHNSON  
8605 65TH COURT  
WABASSO, FL. 32970 US

## **Article VIII**

The effective date for this corporation shall be:

03/24/2017