

**Electronic Articles of Incorporation
For**

N17000003213
FILED
March 24, 2017
Sec. Of State
tchang

CHAMPION CUSTOM FIREARMS AND TRAINING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHAMPION CUSTOM FIREARMS AND TRAINING, INC.

Article II

The principal place of business address:

1735 OPA LOCKA BLVD.
MIAMI, FL. 33054

The mailing address of the corporation is:

PO BOX 695000
MIAMI, FL. 33269

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO PROMOTE FIREARMS
AND HUNTING SAFETY, YOUTH EDUCATION, MARKSMANSHIP
TRAINING, AND TO EDUCATE THE GENERAL PUBLIC ABOUT FIREARMS
IN THEIR HISTORIC AND TECHNOLOGICAL CONTEXT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES HOLLIS
1510 NW 179TH TERRACE
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES HOLLIS

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Article VI

The name and address of the incorporator is:

CHARLES HOLLIS
1510 NW 179TH TERRACE

MIAMI, FL 33169

Electronic Signature of Incorporator: CHARLES HOLLIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES HOLLIS
1510 NW 179 TERRACE
MIAMI, FL. 33169

Title: VP
PRESLEY MCCARTNEY
1510 NW 181 STREET
MIAMI, FL. 33169 US

Title: VP
DESMOND PATTEN
20141 CUTLER CT
MIAMI, FL. 33189 US

Article VIII

The effective date for this corporation shall be:

03/24/2017