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TALLAHASSEE, FLORIDA

11 3/23/17

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Deliverance And Peace Fellowship, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Amanda Snelson  
Name (Printed or typed)

1218 Campbellton Ave  
Address

Chipley, Florida 32428  
City, State & Zip

(318) 317-6104  
Daytime Telephone number

Amanda.snelson1@comcast.net  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Deliverance and Peace Fellowship Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

1218 Campbellton Ave.  
Chipley, Florida 32428

Mailing address, if different is:

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**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to receive gifts, offering, and  
property by gift, devise or bequest subject to the laws  
relating to the transfer of property by gift or will. to  
recruit volunteer qualified counselors and other necessary  
personnel to fulfill the purposes of this corporation.  
This corporation is organized exclusively for one or more of  
the purposes as specified in section c (3) of the Internal Revenue Code.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: shall hold office  
for a term of three (3) years. the terms shall be filled by a majority vote of the  
remaining directors. Directors will elect their successors.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Chairman / Founder	
Name and Title: <u>Bobby Charles Graham</u>	Name and Title: <u>Veronica Lewis + treasurer</u>
Address: <u>715 Arlington Ave</u>	Address: <u>4416 Sierra Dr.</u>
<u>Dothan, Ala 36301</u>	<u>Gland Prairie Tx 75052</u>

Name and Title: <u>Amanda Snelson Chief Ex. off.</u>	Name and Title: <u>Johnnie Smith Director</u>
Address: <u>7202 Moselle Drive</u>	Address: <u>3579 Bethel Rd.</u>
<u>Shreveport, La 71108</u>	<u>Bridgeport Ill. 62417</u>

Name and Title: <u>Alyquita Kilgore Secretary</u>	Name and Title: _____
Address: <u>235 Olive St.</u>	Address: _____
<u>Shreveport, La 71104</u>	_____

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Amanda Snelsen

Address: 1218 Campbellton Ave  
Chipley, Florida 32428

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Bobby Charles Graham

Address: 715 Arlington Ave  
Dothan, Ala. 36301

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Amanda Snelsen  
Required Signature of Registered Agent

3-23-2017  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Bobby Charles Graham  
Required Signature of Incorporator

3-23-17  
Date

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