

**Electronic Articles of Incorporation
For**

N17000003101
FILED
March 22, 2017
Sec. Of State
tscott

LEADERS OF TOMORROW MENTORING INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEADERS OF TOMORROW MENTORING INCORPORATED

Article II

The principal place of business address:

6615 NORTH 50TH ST.
APT#A
TAMPA, FL. US 33610

The mailing address of the corporation is:

5470 EAST BUSCH BLVD
SUITE#20 -- PO BOX 131
TEMPLE TERRACE, FL. US 33617

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NON PROFIT ORGANIZATION IS TO MENTOR
YOUNG MEN AND YOUNG WOMAN BETWEEN THE AGES OF 8-18 YEARS OF
AGE.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL ELECTION

Article V

The name and Florida street address of the registered agent is:

VAN GASKINS III
6615 NORTH 50TH ST.
APT# A
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: VAN GASKINS III

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Article VI

The name and address of the incorporator is:

VAN GASKINS III
6615 NORTH 50TH ST.
APT# A
TAMPA, FL 33610

Electronic Signature of Incorporator: VAN GASKINS III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VAN GASKINS III
6615 NORTH 50TH ST. APT#A
TAMPA, FL. 33610 US

Title: VP
YVONNE HODGES
7306 LUMBER PORT DR.
RUSKIN, FL. 33573 US

Title: TRES
VAN GASKINS JR.
20953 NW 37TH CT
MIAMI GARDENS, FL. 33055 US

Article VIII

The effective date for this corporation shall be:

06/01/2017