

**Electronic Articles of Incorporation  
For**

N17000003031  
FILED  
March 20, 2017  
Sec. Of State  
mtmoon

THE TABLE TAMPA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE TABLE TAMPA, INC.

**Article II**

The principal place of business address:

209 S GUNLOCK AVE  
TAMPA, FL. US 33609

The mailing address of the corporation is:

209 S GUNLOCK AVE  
TAMPA, FL. US 33609

**Article III**

The specific purpose for which this corporation is organized is:

HELPING PEOPLE FIND FREEDOM AND FAMILY AT THE TABLE OF  
JESUS IN THE TAMPA BAY AREA

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL A MUNIZ  
209 S GUNLOCK AVE.  
TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MICHAEL MUNIZ

## **Article VI**

The name and address of the incorporator is:

MICHAEL MUNIZ  
209 S GUNLOCK AVE

TAMPA, FL 33609

Electronic Signature of Incorporator: MICHAEL MUNIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL A MUNIZ  
209 S GUNLOCK AVE.  
TAMPA, FL. 33609 US

Title: VP  
NOELLE M MUNIZ  
209 S GUNLOCK AVE  
TAMPA, FL. 33609 US

Title: VP  
JOSHUA CHEVALIER  
13726 ORANGE SUNSET DR. UNIT 202  
TAMPA, FL. 33618 US

## **Article VIII**

The effective date for this corporation shall be:

03/19/2017