Electronic Articles of Incorporation For

N17000002987 FILED March 17, 2017 Sec. Of State nculligan

COLOMBIANOS UNIDOS POR UN PAIS CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COLOMBIANOS UNIDOS POR UN PAIS CORP.

Article II

The principal place of business address:

197 BRUSHCREEK DR SANFORD, FL. US 32771

The mailing address of the corporation is:

197 BRUSHCREEK DR SANFORD, FL. US 32771

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS A NONPROFIT PUBLIC BENEFIT CORPORATION AND IS NOT ORGANIZED FOR THE PRIVATE GAIN OF ANY PERSON. IT IS ORGANIZED UNDER THE NONPROFIT PUBLIC BENEFIT CORPORATION LAW FOR CHARITABLE PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERTO VILLABON 197 BRUSHCREEK DR SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERTO VILLABON

Article VI

The name and address of the incorporator is:

SANDRA DANIS RAMOS 2819 EGRETS LANDING DR

LAKE MARY FL 32746

Electronic Signature of Incorporator: SANDRA DANIS RAMOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAUDIA RAMIREZ 197 BRUSHCREEK DR SANFORD, FL. 32771 US

Article VIII

The effective date for this corporation shall be:

03/10/2017

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