# **Electronic Articles of Incorporation For**

N17000002971 FILED March 16, 2017 Sec. Of State tscott

ASSOCIATION OF NORTH AMERICA HIGHER EDUCATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ASSOCIATION OF NORTH AMERICA HIGHER EDUCATION INC.

# **Article II**

The principal place of business address:

12419 ASTER AVE BRADENTON, . US 34212

The mailing address of the corporation is:

12419 ASTER AVE BRADENTON, . US 34212

### **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF ANAHEI IS TO PROMOTE AND ENCOURAGE A GLOBAL CULTURE AT MEMBER INSTITUTIONS, GLOBALIZE STUDENT AND FACULTY SUCCESSES, ENHANCE GLOBAL INITIATIVES AMONG MEMBER INSTITUTIONS AND DEEPEN GLOBAL ENGAGEMENT.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

CIHAN COBANOGLU 12419 ASTER AVE BRADENTON, FL. 34212

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CIHAN COBANOGLU

# **Article VI**

The name and address of the incorporator is:

CIHAN COBANOGLU 12419 ASTER AVE

BRADENTON, FL 34212

Electronic Signature of Incorporator: CIHAN COBANOGLU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CIHAN COBANOGLU 12419 ASTER AVE BRADENTON, FL. 34212 US

Title: VP ERSEM KARADAG 701 COLLEGE PARK DRIVE APT #7 MOON TOWNSHIP, PA. 15108

Title: S ABDULKADIR CORBACI ALTINSEHIR MAH., 3005. SOK. NO:13 ADIYAMAN, TR. 02040 TR

## **Article VIII**

The effective date for this corporation shall be:

03/16/2017

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