# **Electronic Articles of Incorporation For**

N17000002954 FILED March 15, 2017 Sec. Of State kbrumbley

FRIENDS OF STONE PARK INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FRIENDS OF STONE PARK INC.

# **Article II**

The principal place of business address:

1260 LECHLADE ST. JACKSONVILLE, FL. US 32205

The mailing address of the corporation is:

1260 LECHLADE ST. JACKSONVILLE, FL. US 32205

## **Article III**

The specific purpose for which this corporation is organized is:

TO CREATE AND MAINTAIN A COMMUNITY GARDEN IN STONE PARK, JACKSONVILLE, USING RESIDENT VOLUNTEERS.

#### Article IV

The manner in which directors are elected or appointed is: AS SELECTED BY MEMBERS

## Article V

The name and Florida street address of the registered agent is:

JACQUELINE HOLLEY 3319 KNIGHT STREET JACKSONVILLE, FL. 32205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE HOLLEY

# **Article VI**

The name and address of the incorporator is:

KRIS HUNDLEY 1260 LECHLADE STREET

JACKSONVILLE, FL 32205

Electronic Signature of Incorporator: KRIS HUNDLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KRIS HUNDLEY 1260 LECHLADE ST. JACKSONVILLE, FL. 32205 US

Title: VP GLENDA SEITZ 3243 REMINGTON ST. JACKSONVILLE, FL. 32205 US

Title: SEC DANIEL HUNDLEY 1260 LECHLADE ST. JACKSONVILLE, FL. 32205 US

# **Article VIII**

The effective date for this corporation shall be:

03/15/2017

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