

**Electronic Articles of Incorporation
For**

N17000002951
FILED
March 15, 2017
Sec. Of State
lyarbrough

SAN ORPHANS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAN ORPHANS FOUNDATION, INC.

Article II

The principal place of business address:

19101 MYSTIC POINT DR
2504
AVENTURA, FL. 33180

The mailing address of the corporation is:

3585 NE 207TH ST
800251
MIAMI, FL. 33280

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANCE TO ORPHANED CHILDREN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

R REGINA SAN MORGAN
19101 MYSTIC POINT DR,
2504
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: R REGINA SAN MORGAN

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Article VI

The name and address of the incorporator is:

R REGINA SAN MORGAN
19101 MYSTIC POINT DR.
2504
AVENTURA, FL 33180

Electronic Signature of Incorporator: R REGINA SAN MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
R REGINA SAN MORGAN
19101 MYSTIC POINT DR, UNIT 2504
AVENTURA, FL. 33180

Title: VP
SAM NANG SAN
19101 MYSTIC POINT DR, UNIT 2504
AVENTURA, FL. 33180

Title: COO
MCMILLAN GUILAINE
3585 NE 207TH ST, UNIT 800251
MIAMI, FL. 33280

Article VIII

The effective date for this corporation shall be:

03/15/2017