

**Electronic Articles of Incorporation
For**

N17000002946
FILED
March 15, 2017
Sec. Of State
lyarbrough

MILTON WHITECAPS BASEBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILTON WHITECAPS BASEBALL, INC.

Article II

The principal place of business address:

3451 MICKEY BROXSON LANE
NAVARRE, FL. 32566

The mailing address of the corporation is:

3451 MICKEY BROXSON LANE
NAVARRE, FL. 32566

Article III

The specific purpose for which this corporation is organized is:

TO RAISE MONEY FOR A TRAVEL BASEBALL TEAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM M BROXSON JR.
3451 MICKEY BROXSON LANE
NAVARRE, FL. 32566

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM M. BROXSON, JR.

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Article VI

The name and address of the incorporator is:

WILLIAM M. BROXSON, JR.
3451 MICKEY BROXSON LANE

NAVARRE, FL 32566

Electronic Signature of Incorporator: WILLIAM M. BROXSON, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM M BROXSON JR
3451 MICKEY BROXSON LANE
NAVARRE, FL. 32566

Title: VP
JASON A COLLINS
5412 SHORE LANE
MILTON, FL. 32570

Title: VP
KELLY G GILLIS
6116 ARNIES WAY
MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

03/16/2017