# N17000000936

| (Red                      | uestor's Name)   |           |
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| (Add                      | lress)           |           |
| , (Add                    | lress)           |           |
| (City                     | /State/Zip/Phone | e #)      |
| PICK-UP                   | TIAW             | MAIL      |
| (Bus                      | iness Entity Nan | ne)       |
| (Doc                      | cument Number)   |           |
| Certified Copies          | Certificates     | of Status |
| Special Instructions to F | filing Officer:  |           |
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Office Use Only



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R. WHITE



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Mar   | n-Up A Veterans Needs Or     | ganization, Inc.  | <del></del>  |
|--|------------------------------|---|--|
| DOCUMENT NUMBER: N170000   |                              |   |  |
| The enclosed Articles of Amendment   | and fee are submitted for    | filing.   |  |
| Please return all correspondence conc  | erning this matter to the fo | llowing:  |  |
| Larry Driver   |                              |   |  |
|  | Name of                      | Contact Person  |  |
| Non Profit   |                              |   | ·  |
|  | Firm                         | n/ Company  |  |
| 1301 Scott Cir   | rele                         |   |  |
| <del></del>  |                              | Address   |  |
| Lakeland/ Flor   | rida 33805                   |   |  |
| <del> </del>   | City/ Sta                    | te and Zip Code   |  |
| Admin@Manupvet.c   | org                          |   |  |
| E-mail ad  | dress: (to be used for futur | e annual report no  | otification)   |
| For further information concerning th  | is matter, please call:      |   |  |
| Larry Driver   |                              | 33805   | 8638002154   |
| Name of Contact Person   |                              | Area Code & Daytime Telephone Numbe   |  |
| Enclosed is a check for the following  | amount made payable to the   | ne Florida Departi  | ment of State:   |
| •  | ate of Status Certific       | ed Copy<br>onal copy is   | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corpora P.O. Box 6327 Tallahassee FL 323 | ations                       | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |

Tallahassee, FL 32301



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## FLORIDA DEPARTMENT OF STATE SDEFARITOR OF STATE DIvision of Corporations GOVERNMENT OF STATE SDEFARITOR OF STATE OF STA

May 17, 2017

LARRY DRIVER 1301 SCOTT CIRCLE LAKELAND, FL 33805

SUBJECT: MAN-UP A VETERANS NEEDS ORGANIZATION, INC.

Ref. Number: N17000002936

We have received your document for MAN-UP A VETERANS NEEDS ORGANIZATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please sign page 4 of the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Valerie Herring Regulatory Specialist III

Letter Number: 917A00009912





## FLORIDA DEPARTMENT OF STATE Division of Corporations

June 2, 2017

LARRY DRIVER 1301 SCOTT CIRCLE LAKELAND, FL 33805

SUBJECT: MAN-UP A VETERANS NEEDS ORGANIZATION, INC.

Ref. Number: N17000002936

We have received your document for MAN-UP A VETERANS NEEDS ORGANIZATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please accept our apology for failing to mention this in our previous letter.

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 417A00011114



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment

Articles of Incorporation Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add   | PT         John E           V         Mike J           SV         Sally S | ones                |  |
|---|---|---------------------|--|
| Type of Action<br>(Check One)   | <u>Title</u>  | <u>Name</u>         | Address .  |
| 1) Change   | 1   | Susan C. Haynes     |  |
| Add<br>\( \hat{\chi} \) Remove  |   |                     |  |
| 2) Change Add   | T   | Counel Tarrod Smith | 17:40 Mahaffey Circle<br>Lakeland FL 33811       |
| Remove 3 ) Change Add   |   | Nita McGee          |  |
| <ul> <li>Remove</li> <li>Change</li> <li>Add</li> <li>Remove</li> </ul> |   | Derek Dawson        | 975 Hyde Parke Blvd<br>#101<br>Lakeland FL 33805 |
| 5) Change Add   |   |                     |  |
| Remove  6) Change Add Remove  | <del></del>   |                     |  |

| f amending or addin                    | s, if necessary).                      | (Be specific) | inge(s) here:  |             |               |             |
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|  |  |               |                |             |               |             |

| date this document was signed.   |
|--|
| Effective date if applicable:  |
| (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |
| Dated 6 - 8 - 17   |
| Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or               |
| Other court appointed fiduciary by that fiduciary)  LARRY R DRIVER  (Typed or printed name of person signing)  |
| PRESIDENT (Title of person signing)  |