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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

W17 - 10442

03/21/17



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 23, 2017

BRUCE GARMON
3707 E. CHELSEA ST.
TAMPA, FL 33610-7980

*** 2ND CORRECTION ***

SUBJECT: FIRST UNION MINISTRIES INCORPORATED
Ref. Number: W17000010442

We have received your document for FIRST UNION MINISTRIES INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang
Regulatory Specialist II
New Filing Section

Letter Number: 317A00002310



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 6, 2017

BRUCE GARMON
3707 E. CHELSEA ST.
TAMPA, FL 33610-7980

SUBJECT: FIRST UNION MINISTRIES INCORPORATED
Ref. Number: W17000010442

We have received your document for FIRST UNION MINISTRIES INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the non profit corporation is being organized.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang
Regulatory Specialist II
New Filing Section

Letter Number: 317A00002310

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: First Union Ministries Incorporated

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Bruce E. Garmon, Sr.

Name (Printed or typed)

3707 E. Chelsea Street

Address

Tampa, Florida 33610-7980

City, State & Zip

813.238.1205

Daytime Telephone number

b.e.garmon@firstunionmbc.org

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: First Union Ministries Incorporated

ARTICLE II PRINCIPAL OFFICE

Principal street address:
3707 E. Chelsea Street

Tampa, Florida 33610-7980

Mailing address, if different

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TALLAHASSEE, FLORIDA

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO PROVIDE SERVICES SUCH AS FOOD CLOTHING JOB PLACEMENT ASSISTANCE TUTORING AND SPIRITUAL GUIDANCE TO THOSE IN NEED TO ENHANCE THE QUALITY OF LIFE FOR THE UNDER PRIVILEGED AND LESS FORTUNATE. WE FURTHER INTENT TO AIDE THOSE WITH ALCHOMOL AND SUBSTANCE ABUSE TO A PRODUCTIVE LIFESTYLE WHICH IS CHEMICAL DEPENDENT

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:

ANNUAL ELECTION BY THE BOARD OF DIRECTORS.

FREE.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Rev. Bruce E. Garmon, Sr. - President/CEO

Address: 403 Holiday Terrace
Brandon, FL 33511-5533

Name and Title: Robert R. Scott, Jr. - Treasurer

Address: 3809 Riverhills Drive
Tampa, FL 33604

Name and Title: Zemetrious N. Griffin - Secretary

Address: 9510 Windemere Park Circle
Suite 104
Riverview, FL 33578

Name and Title: Bernard Reese - Board Member

Address: 4009 East Clifton Street
Tampa, FL 33610

Name and Title: Michael A. Hudgins, Sr. - Board Member

Address: 4027 EastRidge Dr
Valrico, FL 33596-7017

Name and Title: Robert Barnum, Jr. - Board Member

Address: 3015 North 48th Street
Tampa, FL 33605-2433

Name and Title: Mark Sherman - Board Member

Address: 4207 E. Idlewild Ave.
Tampa, FL 33610

Name and Title: Tom Marshall

Address: 3503 E. 9th Avenue
Tampa, FL 33605-4411

Name and Title: Wendell Pope, Jr. - Board Member

Address: 10610 North 30th Street
Suite 34-G
Tampa, FL 33612-6458

Name and Title: _____

Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Anthony Brown
Address: 19506 Lake Osceola Lane
Odessa, FL 33556-1707

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Anthony Brown
Address: 19506 Lake Osceola Lane
Odessa, FL 33556-1707

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Anthony E. Brown
Required Signature of Registered Agent

12/14/16
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Anthony E. Brown
Required Signature of Incorporator

12/14/16
Date