

# **Electronic Articles of Incorporation For**

N17000002855  
FILED  
March 14, 2017  
Sec. Of State  
sprather

CENTRAL FLORIDA CONTINUUM OF CARE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CENTRAL FLORIDA CONTINUUM OF CARE, INC.

## **Article II**

The principal place of business address:

4065-D L.B. MCLEOD RD.  
ORLANDO, FL. US 32811

The mailing address of the corporation is:

4065-D L.B. MCLEOD RD.  
ORLANDO, FL. US 32811

## **Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE/EDUCATION ACTIONS COMPLYING W/ IRS Â§501(C)(3)  
-ORGANIZE STRATEGY TO END HOMELESSNESS IN CENTRAL  
FL, MAXIMIZE AVAILABLE & USE OF RESOURCES, PLAN HOUSING  
& SERVICES TO ENSURE A HOMELESS EXPERIENCE IS BRIEF, RARE  
& SINGULAR.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

HOMELESS SERVICES NETWORK OF CENTRAL FL  
4065-D L.B. MCLEOD RD  
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTHA ARE

## Article VI

The name and address of the incorporator is:

BOB BROWN  
4065-D L.B. MCLEOD RD.

ORLANDO, FL 32811

Electronic Signature of Incorporator: BOB BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
BOB BROWN  
380 DOUGLAS EDWARDS DR.  
OCOE, FL. 34761 US

Title: VP  
TIM MCKINNEY  
8415 11TH AVE.  
ORLANDO, FL. 32833 US

Title: SECY  
MIKE GRIFFIN  
900 HOPE WAY  
ALTAMONTE SPRINGS, FL. 32714 US

Title: TRES  
ASOYE' UHURUBEY  
1000 CLAY ST.  
WINTER PARK, FL. 32789

## Article VIII

The effective date for this corporation shall be:

03/10/2017