

**Electronic Articles of Incorporation
For**

N17000002779
FILED
March 13, 2017
Sec. Of State
tchang

THE BOSTON BOYS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BOSTON BOYS INC.

Article II

The principal place of business address:

101 PALAFOX PL
UNIT 607
PENSACOLA, FL. 32502

The mailing address of the corporation is:

101 PALAFOX PL
UNIT 607
PENSACOLA, FL. 32502

Article III

The specific purpose for which this corporation is organized is:

SOCIAL CLUB FOR A SHARED LOVE OF IRISH HISTORY, CULTURE,
AND MUSIC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREW MYERS
101 PALAFOX PL
UNIT 607
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW MYERS

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Article VI

The name and address of the incorporator is:

ANDREW MYERS
1900 E LAKEVIEW AVE

PENSACOLA, FL 32503

Electronic Signature of Incorporator: ANDREW MYERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW MYERS
1900 E LAKEVIEW AVE
PENSACOLA, FL. 32503

Title: S
BRANDON MAYO
3240 BRAXTON CIR
PENSACOLA, FL. 32504

Title: VP
CHARLES SANDERS
2612 W JACKSON ST, UNIT B
PENSACOLA, FL. 32501

Article VIII

The effective date for this corporation shall be:

03/17/2017