

**Electronic Articles of Incorporation
For**

N17000002677
FILED
March 10, 2017
Sec. Of State
tscott

J/88 CLASS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

J/88 CLASS ASSOCIATION INC.

Article II

The principal place of business address:

1604 VENTANA DRIVE
RUSKIN, FL. US 33573

The mailing address of the corporation is:

1604 VENTANA DRIVE
RUSKIN, FL. US 33573

Article III

The specific purpose for which this corporation is organized is:

THIS IS AN ASSOCIATION TO SUPPORT THE SAILING AND RACING OF
THE J/88 SAILBOAT OWNERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER E HOWELL
1604 VENTANA DRIVE
RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER E. HOWELL

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Article VI

The name and address of the incorporator is:

CHRISTOPHER E HOWELL
1604 VENTANA DRIVE

RUSKIN FL 33573

Electronic Signature of Incorporator: CHRISTOPHER E HOWELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED
CHRISTOPHER HOWELL
1604 VENTANA DRIVE
RUSKIN, FL. 33573 US

Title: P
JEFF JOHNSTONE
PO BOX 90
NEWPORT, RI. 02840 US

Title: VP
IRIS VOGEL
100 HARBOR LANE
NEW ROCHELLE, NY. 10805 US

Article VIII

The effective date for this corporation shall be:

03/10/2017