

N170000002610

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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AUG 22 2018

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Peace House University
Inc

DOCUMENT NUMBER: N17000002610

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ahmad H Saadaldin

(Name of Contact Person)

Peace House
University

(Firm/ Company)

9209 Hollyridge
place

(Address)

Tampa, Fl

33637

(City/ State and Zip Code)

ahmad.h.saadaldin@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ahmad H Saadaldin

(Name of Contact Person)

at

813

(Area Code)

454-2593

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 9, 2018

AHMAD H. SAADALDIN
PEACE HOUSE UNIVERSITY INC
9209 HOLLYRIDGE PLACE
TAMPA, FL 33637

SUBJECT: PEACE HOUSE UNIVERSITY INC.
Ref. Number: N17000002610

We have received your document for PEACE HOUSE UNIVERSITY INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to check which action to take with all the officer/directors listed on the form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 918A00016449

RECEIVED
10 AUG 22 AM 10:41
SECRETARY OF STATE
TALLAHASSEE, FL

Articles of Amendment
to
Articles of Incorporation
of

Peace House University INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N17000002610

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Loominary INC

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

9209 Hollyridge place Tampa, FL
33637

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

9209 Hollyridge place Tampa, FL
33637

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>S</u>	<u>Nicolas Armero</u>	<u>7118 YARDLEY WAY</u> <u>TAMPA, FL</u> <u>33647</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>Ahmad H Saadaldin</u>	<u>9209 Hollyridge place Tampa, FL</u> <u>33637</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>Muhammad Imam</u>	<u>7681 SUNDIAL LN</u> <u>ORLANDO, FL</u> <u>32819</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>TR</u>	<u>Omar Kazzoun</u>	<u>17924 TIMBER VIEW STREET</u> <u>TAMPA, FL</u> <u>33647</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>Muhammad Al-Arian</u>	<u>7138 Merrimac Dr McLean, VA</u> <u>22101</u>
6) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>TR</u>	<u>Ibrahim Kamal</u>	<u>4444 W Devon Avenue Lincolnwood, IL</u> <u>60712</u>

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The date of each amendment(s) adoption: July 31, 2018, if other than the date this document was signed.

Effective date if applicable: August 1, 2018
(no more than 90 days after amendment file date)

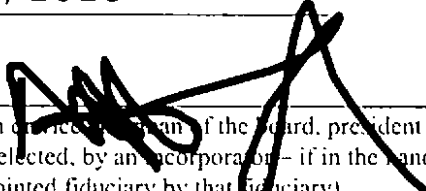
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated July 31, 2018

Signature


(By the chairman or chief executive officer of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Ahmad H
Saadaldin

(Typed or printed name of person signing)

President

(Title of person signing)