

# **Electronic Articles of Incorporation For**

N17000002552  
FILED  
March 09, 2017  
Sec. Of State  
tscott

DIAMOND IMPACT ORGANIZATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DIAMOND IMPACT ORGANIZATION, INC

## **Article II**

The principal place of business address:

6001 ARGYLE FOREST BLVD  
21 143  
JACKSONVILLE, . 32244

The mailing address of the corporation is:

6001 ARGYLE FOREST BLVD  
21 143  
JACKSONVILLE, . 32244

## **Article III**

The specific purpose for which this corporation is organized is:

AMATEUR ATHLETIC ORGANIZATION

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BERNADETTE MOORE  
7024 HANSON DRIVE SOUTH  
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERNADETTE MOORE

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## **Article VI**

The name and address of the incorporator is:

BERNADETTE MOORE  
7024 HANSON DRIVE SOUTH

JACKSONVILLE, FLORIDA 32210

Electronic Signature of Incorporator: BERNADETTE MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BERNADETTE MOORE  
7024 HANSON DRIVE SOUTH  
JACKSONVILLE, FL. 32210

Title: VP  
EBONY HINTON  
15746 TWIN CREEK DRIVE  
JACKSONVILLE, FL. 32218

## **Article VIII**

The effective date for this corporation shall be:

03/07/2017