

**Electronic Articles of Incorporation
For**

N17000002481
FILED
March 07, 2017
Sec. Of State
tscott

AUSTIN NORMAN MEMORIAL BASS TOURNAMENT CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AUSTIN NORMAN MEMORIAL BASS TOURNAMENT CORP.

Article II

The principal place of business address:

5550 SQUAW LANE
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

PO BOX 187
MIDDLEBURG, FL. 32050

Article III

The specific purpose for which this corporation is organized is:

RAISE MONEY FOR A COLLEGE SCHOLARSHIP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAMMY ADAMS
5550 SQUAW LANE
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMMY ADAMS

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Article VI

The name and address of the incorporator is:

TAMMY ADAMS
P.O. BOX 187

MIDDLEBURG, FL. 32068

Electronic Signature of Incorporator: TAMMY ADAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAMMY L ADAMS
5550 SQUAW LANE
MIDDLEBURG, FL. 32068 US

Title: VP
TRACY N MILLER
5550 SQUAW LANE
MIDDLEBURG, FL. 32068 US

Article VIII

The effective date for this corporation shall be:

03/04/2017