

**Electronic Articles of Incorporation
For**

N17000002479
FILED
March 07, 2017
Sec. Of State
tscott

JAZZ ALLIANCE NETWORK INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAZZ ALLIANCE NETWORK INC

Article II

The principal place of business address:

3801 CROWN POINT RD
1264
JACKSONVILLE, FL. 32257

The mailing address of the corporation is:

3801 CROWN POINT RD
1264
JACKSONVILLE, FL. 32257

Article III

The specific purpose for which this corporation is organized is:

WE ARE A PERFORMING ARTS ORGANIZATION FOCUSED ON THE
CREATIVE AND EDUCATIONAL ASPECTS OF PRESENTING JAZZ
MUSIC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMUEL ALLEN
3801 CROWN POINT
1264
JACKSONVILLE, FL. 32257

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SAMUEL ALLEN

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Article VI

The name and address of the incorporator is:

SAMUEL ALLEN
3801 CROWN POINT RD
1264
JACKSONVILLE, FL 32257

Electronic Signature of Incorporator: SAMUEL ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: V
VICKI ALLEN
3801 CROWN POINT RD
JACKSONVILLE, FL. 32257

Title: AR
DANIEL WYNN
2734 DAVIS ST
JACKSONVILLE, FL. 32257

Title: AV
BONITA GILCHRIST
671 SUMMERSTONE LN
LAWRENCEVILLE, GA. 30044

Article VIII

The effective date for this corporation shall be:

03/03/2017