

**Electronic Articles of Incorporation  
For**

N17000002419  
FILED  
March 06, 2017  
Sec. Of State  
tscott

SEMINARY ASSISTANCE FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SEMINARY ASSISTANCE FUND, INC.

**Article II**

The principal place of business address:

2368 SPYGLASS DRIVE  
CLEARWATER, FL. US 33761

The mailing address of the corporation is:

2368 SPYGLASS DRIVE  
CLEARWATER, FL. US 33761

**Article III**

The specific purpose for which this corporation is organized is:

TO ASSIST SEMINARY STUDENTS BY PROVIDING EDUCATIONAL  
OPPORTUNITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

J D MCENTIRE  
2368 SPYGLASS DRIVE  
CLEARWATER, FL.

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: J. DWIGHT MCENTIRE

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## **Article VI**

The name and address of the incorporator is:

J. DWIGHT MCENTIRE  
2638 SPYGLASS DRIVE

CLEARWATER, FL 33761

Electronic Signature of Incorporator: J. DWIGHT MCENTIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JD MCENTIRE  
2638 SPYGLASS DRIVE  
CLEARWATER, FL. 33761 US

Title: B  
LARRY OATS  
745 W. MAIN STREET  
WATERTOWN, WI. 53094 US

Title: B  
BRIAN TRAINER  
4501 ALLEN ROAD  
ALLEN PARK, MI. 48101 US

## **Article VIII**

The effective date for this corporation shall be:

03/06/2017