

**Electronic Articles of Incorporation
For**

N17000002363
FILED
March 03, 2017
Sec. Of State
tscott

ATHLETES UNITED GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATHLETES UNITED GROUP INC.

Article II

The principal place of business address:

307 TARPON ST.
KISSIMMEE, FL. 34744

The mailing address of the corporation is:

307 TARPON ST.
KISSIMMEE, FL. 34744

Article III

The specific purpose for which this corporation is organized is:

ATHLETES UNITED GROUP ARE COMMITTED TO THE PROMISE OF
TEACHING THE BASIC FUNDAMENTALS, RESPECT FOR OTHERS AND HIGH
LEVEL OF RESPECT FOR SPORTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHAD C MASCOE
307 TARPON ST.
KISSIMMEE, FL. 34744

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHAD C. MASCOE

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Article VI

The name and address of the incorporator is:

CHAD C. MASCOE
307 TARPON ST.

KISSIMMEE, FL 34744

Electronic Signature of Incorporator: CHAD C. MASCOE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHAD C MASCOE
307 TARPON ST.
KISSIMMEE, FL. 34744

Title: VP
WILLIAM BENNETT
307 TARPON ST.
KISSIMMEE, FL. 34744

Title: S
TANEATHIA MASCOE
307 TARPON ST.
KISSIMMEE, FL. 34744

Article VIII

The effective date for this corporation shall be:

03/03/2017