

**Electronic Articles of Incorporation
For**

N17000002330
FILED
March 03, 2017
Sec. Of State
tscott

PI KAPPA ALPHA FRATERNITY DELTA DELTA CHAPTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PI KAPPA ALPHA FRATERNITY DELTA DELTA CHAPTER, INC

Article II

The principal place of business address:

111 LAKE HOLLINGSWORTH DR
LAKELAND, FL. 33801

The mailing address of the corporation is:

111 LAKE HOLLINGSWORTH DR
LAKELAND, FL. 33801

Article III

The specific purpose for which this corporation is organized is:

PI KAPPA ALPHA IS DEDICATED TO DEVELOPING MEN OF INTEGRITY,
INTELLECT, AND HIGH MORAL CHARACTER AND TO FOSTERING A
TRULY LIFELONG FRATERNAL EXPERIENCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW H FRAMPTON
3625 NEW JERSEY RD
APT #173
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MATTHEW FRAMPTON

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Article VI

The name and address of the incorporator is:

MATTHEW FRAMPTON
3625 NEW JERSEY RD
APT #173
LAKELAND, FLORIDA, 33803

Electronic Signature of Incorporator: MATTHEW FRAMPTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SILVER J BRENES
4410 CHIMNEY CREEK DR
SARASOTA, FL. 34235

Title: VP
MICHAEL J MASSED
160 SCHOOL HOUSE LANE
PORTSMOUTH, RI. 02871

Title: VP
MATTHEW H FRAMPTON
3625 NEW JERSEY RD, APT #173
LAKELAND, FL. 33803

Article VIII

The effective date for this corporation shall be:

03/01/2017