

**Electronic Articles of Incorporation  
For**

N17000002311  
FILED  
March 03, 2017  
Sec. Of State  
tscott

STREET SMART COMMUNITY OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STREET SMART COMMUNITY OUTREACH INC.

**Article II**

The principal place of business address:

3425 DEW BERRY AVENUE  
APOPKA FL, . 32703

The mailing address of the corporation is:

P.O. BOX 257  
PLYMOUTH, FL. 32768

**Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH, VIOLENCE AWARENESS & PREVENTION,  
MENTORING ,TEEN PREGNANCY & PREVENTION ,BEREAVEMENT  
SUPPORT,ANGER MANAGEMENT, SELF SUFFICIENCY,

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SHALONDA WOODS  
3425 DEW BERRY AVENUE  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHALONDA C. WOODS

## **Article VI**

The name and address of the incorporator is:

SHALONDA WOODS  
3425 DEW BERRY AVENUE

APOPKA FL 32703

Electronic Signature of Incorporator: SHALONDA C WOODS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHALONDA WOODS  
3425 DEW BERRY AVENUE  
APOPKA, FL. 32703

Title: VP  
JOHN GREEN  
1521 S. HIGHLAND AVENUE  
APOPKA, FL. 32703

Title: VP  
NORRIS ANDERSON  
118 E. BERKSHIRE CIRCLE  
LONGWOOD, FL. 32779

## **Article VIII**

The effective date for this corporation shall be:

03/02/2017