# **Electronic Articles of Incorporation For**

N17000002265 FILED March 01, 2017 Sec. Of State tscott

CHIPLEY KINGDOM CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: CHIPLEY KINGDOM CENTER, INC.

# **Article II**

The principal place of business address:

559 5TH STREET CHIPLEY, FL. 32428

The mailing address of the corporation is:

559 5TH STREET CHIPLEY, FL. 32428

# **Article III**

The specific purpose for which this corporation is organized is:

MINISTRY AS A RELIGIOUS ORGANIZATION TO THE NEEDY, DISLOCATED CITIZENS OF COMMUNITY. PROVISION OF MINISTRY SERVICES TO COMMUNITY THROUGH PREACHING, TEACHING AND OUTREACH SERVICES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DOROTHY WILLIAMS 868 6TH AVENUE GRACEVILLE, FL. 32420

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOROTHY WILLIAMS

# **Article VI**

The name and address of the incorporator is:

DOROTHY WILLIAMS 868 6TH AVENUE

GRACEVILLE, FLORIDA 32420

Electronic Signature of Incorporator: DOROTHY WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROOSEVELT ROBINSON 4318 DOMINIQUE STREET HOPE MILLS., NC. 28348

### **Article VIII**

The effective date for this corporation shall be:

02/28/2017

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