Electronic Articles of Incorporation For

N17000002245 FILED February 28, 2017 Sec. Of State tscott

YELLOW LUNCH BAG, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YELLOW LUNCH BAG, INC.

Article II

The principal place of business address:

2728 NW 47TH LANE LAUDERDALE LAKES, FL. 33313

The mailing address of the corporation is:

2728 NW 47TH LANE LAUDERDALE LAKES, FL. 33313

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FOOD FOR THE HOMELESS, ENCOURAGE ACTS OF CHARITY BY RESPONDING TO THE NEEDS OF THE LESS FORTUNATE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETA-GAYE WHYTE 2728 NW 47 LANE LAUDERDALE LAKES, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETA-GAYE WHYTE

Article VI

The name and address of the incorporator is:

PETA-GAYE WHYTE 2728 NW 47 LANE

LAUDERDALE LAKES, FL 33313

Electronic Signature of Incorporator: PETA-GAYE WHYTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETA-GAYE WHYTE
2728 NW 47 LANE
LAUDERDALE LAKES, FL. 33313

Title: S ANNETTE TAYLOR-SPENCE 2728 NW 47 LANE LAUDERDALE LAKES, FL. 33313

Title: T ORVILLE CLARKE 2728 NW 47 LANE LAUDERDALE LAKES, FL. 33313

Article VIII

The effective date for this corporation shall be:

03/05/2017

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