# **Electronic Articles of Incorporation For**

N17000002217 FILED February 27, 2017 Sec. Of State tscott

SAINT LUCIE COUNTY YOUNG FARMER AND RANCHERS OF FARM BUREAU, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SAINT LUCIE COUNTY YOUNG FARMER AND RANCHERS OF FARM BUREAU, INC.

## **Article II**

The principal place of business address:

3327 ORANGE AVE FORT PIERCE, FL. 34947

The mailing address of the corporation is:

3327 ORANGE AVE FORT PIERCE, FL. 34947

### **Article III**

The specific purpose for which this corporation is organized is: YOUTH AGRICULTURE EDUCATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ST. LUCIE COUNTY FARM BUREAU, INC. 3327 ORANGE AVE FORT PIERCE, FL. 34947

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ST. LUCIE COUNTY FARM BUREAU, INC.

## **Article VI**

The name and address of the incorporator is:

CLAYTON C. HUMPHRIES 7449 CARLTON RD

PORT SAINT LUCIE, FL 34987

Electronic Signature of Incorporator: CLAYTON C. HUMPHRIES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAYTON C HUMPHRIES 7449 CARLTON RD PORT SAINT LUCIE, FL. 34987

Title: VP AMANDA N STEWART 1937 SW BEEKMAN ST PORT SAINT LUCIE, FL. 34953 N17000002217 FILED February 27, 2017 Sec. Of State tscott