

**Electronic Articles of Incorporation
For**

N17000002195
FILED
February 27, 2017
Sec. Of State
tscott

APOLLO BEACH THUNDER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

APOLLO BEACH THUNDER INC

Article II

The principal place of business address:

1310 PARKER DEN DR
RUSKIN, FL. 33570

The mailing address of the corporation is:

1310 PARKER DEN DR
RUSKIN, FL. 33570

Article III

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR
CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RASHAD FREEMAN
1310 PARKER DEN DR
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RASHAD FREEMAN

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Article VI

The name and address of the incorporator is:

RASHAD FREEMAN
1310 PARKER DEN DR

RUSKIN, FL 33570

Electronic Signature of Incorporator: RASHAD FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RASHAD FREEMAN
1210 PARKER DEN DR
RUSKIN, FL. 33570

Title: VP
MIGDALIA FREEMAN
1310 PARKER DEN DR
RUSKIN, FL. 33570