# **Electronic Articles of Incorporation For**

N17000002188 FILED February 27, 2017 Sec. Of State

BAND AID FOR AMERICA "INC."

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BAND AID FOR AMERICA "INC."

# **Article II**

The principal place of business address:

19310 NE 19TH AVE MIAMI, FL. 33179

The mailing address of the corporation is:

19310 NE 19TH AVE MIAMI, FL. 33179

# **Article III**

The specific purpose for which this corporation is organized is:

TO ERADICATE HUNGER AND TO GIVE BACK TO THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

JASON N HOLLOWAY 14015 NE 10 TH AVE NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON HOLLOWAY

# **Article VI**

The name and address of the incorporator is:

ALRICK CAMPBELL 221 SW 54TH AVE

PLANTATION, FL, 33317

Electronic Signature of Incorporator: ALRICK CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALRICK J CAMPBELL 221 SW 54TH AVE PLANTATION, FL. 33317

Title: D SASHA-GAYE FAGAN 10330 SW 8TH CT UNIT 103 PEMBROKE, FL. 33025

Title: D JASON HOLLOWAY 14015 NE 10 TH AVE NORTH MIAMI, FL. 33160

# **Article VIII**

The effective date for this corporation shall be:

02/25/2017

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