

**Electronic Articles of Incorporation
For**

N17000002073
FILED
February 23, 2017
Sec. Of State
tscott

TOWN & COUNTRY BASEBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOWN & COUNTRY BASEBALL INC.

Article II

The principal place of business address:

7301 BASEBALL AVENUE
TAMPA, FL. 33634

The mailing address of the corporation is:

6822 DOVER COURT
TAMPA, FL. 33634

Article III

The specific purpose for which this corporation is organized is:

TO PROTECT OUR NATION YOUTH BY TEACHING THE YOUTH OF OUR
COMMUNITY, IDEALS OF GOOD SPORTSMANSHIP, COURAGE,
OBEDIENCE, LOYALTY, TRUTH AND REVERENCE, SO THAT THEY MAY
BE FINER, STRONGER AND HAPPIER YOUNG PEOPLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL A TRAPANI
7301 BASEBALL AVENUE
TAMPA, FL. 33634

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL A. TRAPANI

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Article VI

The name and address of the incorporator is:

PAUL A. TRAPANI
7301 BASEBALL AVENUE

TAMPA, FL.33634

Electronic Signature of Incorporator: PAUL A. TRAPANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL A TRAPANI
7301 BASEBALL AVENUE
TAMPA, FL. 33634

Title: VP
KENNETH JOHNSON
7301 BASEBALL AVENUE
TAMPA, FL. 33634

Article VIII

The effective date for this corporation shall be:

02/23/2017