## N170000203055

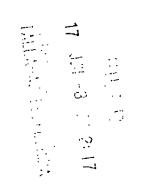
| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Z <sub>1</sub> p/Phone #)   |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer  |
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JUN 1 2 2017 S. YOUNG

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| We Believe the   | e Community Can Inc   |
|--|---|
| N17000002055<br>DOCUMENT NUMBER:                         |   |
| The enclosed <i>Articles of Amendment</i> and fee ar     | re submitted for filing.  |
| Please return all correspondence concerning this         |   |
| Annek Ennis  | <u>-</u>  |
| <u>,</u>   | (Name of Contact Person)  |
| We Believe the Community Can Inc.                        |   |
|  | (Firm/ Company)   |
| 5710 Lenox Ave unit 302                                  |   |
|  | (Address)   |
| Jacksonville, Florida 32205                              |   |
|  | (City/ State and Zip Code)  |
| webelievece@mail.com                                     |   |
| E-mail address: (to b                                    | e used for future annual report notification)   |
| For further information concerning this matter,          | please call:  |
| Annek Ennis  | 904 438-0298<br>at  |
| (Name of Contact I                                       |   |
| Enclosed is a check for the following amount m           | ade payable to the Florida Department of State:   |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee Certificate of \$ | Fee & \$\subseteq\$\$\$52.50 Filing Fee that the Status   \$\subseteq\$\$ Certified Copy   \$\subseteq\$ Certified Copy   \$\subseteq\$ (Additional copy is enclosed)   \$\subseteq\$ (Additional Copy is Enclosed) |
| Mailing Address Amendment Section                        | Street Address Amendment Section  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

We Believe the Community Can inc (Name of Corporation as currently filed with the Florida Dept. of State) N17000002055 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: n/a name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. n/a B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: n/a (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida \_ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change  X Remove  X Add | <u>V</u> <u>Mil</u> | n Doe<br>se Jones<br>ly Smith |                       |
|-------------------------------------|---------------------|-------------------------------|-----------------------|
| Type of Action<br>(Check One)       | <u>Title</u>        | <u>Name</u>                   | <u>Addres</u> s       |
| 1) Change                           | VP                  | FRAMPTON BROWN JR             | 7915 103RD ST         |
| Add                                 |                     |                               | JACKSONVILLE, FLORIDA |
| X Remove                            |                     |                               | 32210                 |
| 2) X Change                         | VP                  | CHARRON DORSEY SR             | 5681 EDENFIELD RD     |
| Add                                 | <del>-</del>        |                               | JACKSONVILLE, FLORIDA |
| Remove                              |                     |                               | 32277                 |
| 3 ) Change                          |                     |                               |                       |
| Add                                 |                     |                               |                       |
| Remove                              |                     |                               |                       |
| 0 27                                |                     |                               |                       |
| 4) Change                           | <del></del>         |                               |                       |
| Add                                 |                     |                               | <del></del>           |
| Remove                              |                     |                               | <del> </del>          |
| 5) Change                           |                     |                               |                       |
| Add                                 |                     |                               |                       |
| Remove                              |                     |                               |                       |
| 6) Change                           |                     |                               |                       |
| Add                                 |                     |                               |                       |
| Remove                              |                     |                               |                       |
|                                     |                     |                               |                       |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)   |
|---|
| FRAMPTON BROWN was noted at by the BOARD members to no longer be a part of the Porporation due to his personal reasons. That would not allow him to complete his agree that this is in the best interest of we believe the community CAn inc. |
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| The  | date of each amendment(s) adoption:  |
|------|--|
| date | this document was signed.  |
| Effe | ctive date if applicable:  |
|      | (no more than 90) days after amendment file date)  |
|      | e: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the ament's effective date on the Department of State's records.                                 |
| Ado  | option of Amendment(s) ( <u>CHECK ONE</u> )  |
|      | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |
|      | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |
|      | Dated JUNE 5, 2017   |
|      | Signature mult de  |
|      | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|      | ANNEK ENNIS  |
|      | (Typed or printed name of person signing)  |
|      | PRESIDENT  |
|      | (Title of person signing)  |