Electronic Articles of Incorporation For

N17000002035 FILED February 22, 2017 Sec. Of State nculligan

THE AEA EDUCATION FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE AEA EDUCATION FOUNDATION INC

Article II

The principal place of business address:

1161 NE 211TH STREET MIAMI, FL. US 33179

The mailing address of the corporation is:

6831 NW 29TH AVE MIAMI, FL. US 33147

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING, MAKING DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OR FUTURE FEDERAL TAX CODE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KENNETH ROBERSON 6831 NW 29TH AVE MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH ROBERSON

Article VI

The name and address of the incorporator is:

PATRICK ALLEN 1161 NE 211TH ST

MIAMI, FLORIDA 33179

Electronic Signature of Incorporator: PATRICK ALLEN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO KENNETH ROBERSON 6831 NW 29TH AVE MIAMI, FL. 33147 US

Title: CIO PATRICK ALLEN 1161 NE 211TH STREET MIAMI, FL. 33179 US

Title: VP THE ALLEN FAMILY CHARITABLE REMAINDER UNIT 19821 NW 2ND AVE, #416 MIAMI, FL. 33169 US

Article VIII

The effective date for this corporation shall be:

02/20/2017