Electronic Articles of Incorporation For

N17000001922 FILED February 21, 2017 Sec. Of State tchang

SALA EVANGELICA DE LA SANA DOCTRINA ORLANDO INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SALA EVANGELICA DE LA SANA DOCTRINA ORLANDO INC

Article II

The principal place of business address:

925 S. ORANGE BLOSSOM TR 1 APOPKA, FL. US 32703

The mailing address of the corporation is:

925 S. ORANGE BLOSSOM TR 1 APOPKA, FL. US 32703

Article III

The specific purpose for which this corporation is organized is: CHURCH

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARTHA UCANAN 454 NW 22 AVE 109 MIAMI, FL. 33125

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTHA UCANAN

Article VI

The name and address of the incorporator is:

EVERARDO OROZCO 900 VOTAW RD

APOPKA, FL 32703

Electronic Signature of Incorporator: EVERARDO OROZCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EVERARDO I OROZCO MATIAS 900 VOTAW RD APOPKA, FL. 32703 US

Title: T ROCAEL MENDEZ 1143 ERROL PLACE CIR APOPKA, FL. 32712 US

Title: S URVIN LOPEZ 900 VOTAW RD APOPKA, FL. 32703 US

Title: V DANIEL TEMAC 900 VOTAW RD APOPKA, FL. 32703 US

Article VIII

The effective date for this corporation shall be:

02/21/2017

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