# **Electronic Articles of Incorporation For**

N17000001894 FILED February 21, 2017 Sec. Of State tscott

TAMPA BAY SKATING ACADEMY COUNTRYSIDE CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TAMPA BAY SKATING ACADEMY COUNTRYSIDE CLUB INC.

# **Article II**

The principal place of business address:

27001 US HWY 19 CLEARWATER, FL. US 33761

The mailing address of the corporation is:

27001 US HWY 19 CLEARWATER, FL. US 33761

### **Article III**

The specific purpose for which this corporation is organized is:

TO ENCOURAGE THE INSTRUCTION, PRACTICE & ADVANCEMENT OF ITS MEMBERS IN ANY OR ALL OF THE DISCIPLINES OF FIGURE SKATING; TO FUND RAISE & OFFER FINANCIAL ASSISTANCE TO SKATING FAMILIES; TO ENCOURAGE & CULTIVATE A SPIRIT OF CAMARADERIE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SHA'NON MCMANUS CAVALLARO 27001 US HWY 19 CLEARWATER, FL. 33761

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHA'NON MCMANUS CAVALLARO

# **Article VI**

The name and address of the incorporator is:

SUZANNE GIACCHINO MORGAN 1251 ARLINBROOK DR

TRINITY, FL 34655

Electronic Signature of Incorporator: SUZANNE GIACCHINO MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SUZANNE M GIACCHINO MORGAN 1251 ARLINBROOK DR. TRINITY, FL. 34655 US

Title: VP JULIE PETRUCCI 1839 ORANGE BLVD WAY PALM HARBOR, FL. 34683 US

Title: TREA CHRISSY WEAR 2028 DIPLOMAT DR. CLEARWATER, FL. 33764 US

Title: SECR MARGARET TRAUTWEIN 2796 HEATHERWOOD CT CLEARWATER, FL. 33761 US

## **Article VIII**

The effective date for this corporation shall be:

02/16/2017

N17000001894 FILED February 21, 2017 Sec. Of State tscott