

**Electronic Articles of Incorporation
For**

N17000001883
FILED
February 21, 2017
Sec. Of State
tscott

ANIMAL SCOUTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ANIMAL SCOUTS INC.

Article II

The principal place of business address:
6169 JOG ROAD C8
LAKE WORTH, FL. US 33467

The mailing address of the corporation is:
6169 JOG ROAD C8
LAKE WORTH, FL. US 33467

Article III

The specific purpose for which this corporation is organized is:
THE PURPOSE OF ANIMAL SCOUTS IS TO EDUCATE THE COMMUNITY,
SPECIIFICALLY YOUTH, IN RESPONSIBLE CARE OF PETS AND
OTHER ANIMALS.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
SUSAN MINIX
9435 EL PASO DRIVE
LAKE WORTH, FL. 33467

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN MINIX

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Article VI

The name and address of the incorporator is:

SUSAN MINIX
9535 EL PASO DRIVE

LAKE WORTH, FL 33467

Electronic Signature of Incorporator: SUSAN MINIX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
SUSAN MINIX
9435 EL PASO DRIVE
LAKE WORTH, FL. 33467 US

Title: TREA
ELIZABETH FOUCHE
12105 69TH STREET
WEST PALM BEACH, FL. 33412 US

Title: VP
LARRY MINIX
9435 EL PASO DR
LAKE WORTH, FL. 33467

Article VIII

The effective date for this corporation shall be:

02/20/2017