

# **Electronic Articles of Incorporation For**

N17000001844  
FILED  
February 20, 2017  
Sec. Of State  
tscott

BLACK NURSES ROCK POLK COUNTY CHAPTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BLACK NURSES ROCK POLK COUNTY CHAPTER INC

## **Article II**

The principal place of business address:

5211 LONG LAKE CIR  
208  
LAKELAND, FL. US 33805

The mailing address of the corporation is:

5211 LONG LAKE CIR  
208  
LAKELAND, FL. US 33805

## **Article III**

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,  
RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES WITHIN THE  
MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE  
THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JOCELYN K PERKINS  
5211 LONG LAKE CIR  
APT. 208  
LAKELAND, FL. 33805

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOCELYN K. PERKINS

## **Article VI**

The name and address of the incorporator is:

JOCELYN K. PERKINS  
5211 LONG LAKE CIR  
APT 208  
LAKELAND FL 33805

Electronic Signature of Incorporator: JOCELYN K. PERKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JOCELYN K PERKINS  
5211 LONG LAKE CIR APT 208  
LAKELAND, FL. 33805

Title: VP  
NATALIE BURNEY  
2995 WARFIELD DR.  
BARTOW, FL. 33830

Title: TREA  
SHARON GARDNER  
1075 BENTLEY OAK S CT  
AUBURNDALE, FL. 33823

Title: CO-T  
BRITTNEY JAMES  
902 BUTTERCUP DR.  
LAKELAND, FL. 33801

Title: SEC  
ASHANTI WILLIX  
58 WINTER RIDGE RD  
WINTER HAVEN, FL. 33881

## **Article VIII**

The effective date for this corporation shall be:

02/18/2017