

**Electronic Articles of Incorporation
For**

N17000001834
FILED
February 20, 2017
Sec. Of State
tscott

THE ASCENDANT GROUP-USA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ASCENDANT GROUP-USA, INC.

Article II

The principal place of business address:

10506 DOTHAM COURT
TAMPA, FL. 33626

The mailing address of the corporation is:

10506 DOTHAM COURT
TAMPA, FL. 33626

Article III

The specific purpose for which this corporation is organized is:

AN ORGANIZATION THAT SEEKS TO PROMOTE LONG-TERM AND
SYSTEMIC, REGIONAL, COMMUNITY, FAMILY, AND INDIVIDUAL
RESILIENCY THROUGH PARTNERSHIPS WITH INDUSTRY,
GOVERNMENT, INSTITUTIONS OF HIGHER EDUCATION, AND
COMMUNITIES OF FAITH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAYLOR A GIOVANNA
10506 DOTHAM CT
TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GIOVANNA A TAYLOR

Article VI

The name and address of the incorporator is:

GIOVANNA A TAYLOR
10506 DOTHAM CT.

TAMPA, FL 33626

Electronic Signature of Incorporator: GIOVANNA A TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GIOVANNA A TAYLOR
10506 DOTHAM COURT
TAMPA, FL. 33626

Title: VP
BELINTHIA BERRY
7020 TIDEWATER TRAIL
TAMPA, FL. 33619

Title: VP
BRENDAN A WELCH
203 ORANGE DRIVE
LUTZ, FL. 22548

Article VIII

The effective date for this corporation shall be:

03/01/2017