# **Electronic Articles of Incorporation For**

N17000001802 FILED February 17, 2017 Sec. Of State

SANTA FE HIGH SCHOOL BOYS LACROSSE BOOSTERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SANTA FE HIGH SCHOOL BOYS LACROSSE BOOSTERS, INC.

## **Article II**

The principal place of business address:

16213 US HWY 441 ALACHUA, FL. 32615

The mailing address of the corporation is:

SFHS BOYS LACROSSE BOOSTERS, INC. PO BOX 776 ALACHUA, FL. 32616

## **Article III**

The specific purpose for which this corporation is organized is: SUPPORTS SFHS BOYS LACROSSE PROGRAM

### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DAPHNE MAHN 27104 NW 203RD PLACE HIGH SPRINGS, FL. 32643

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAPHNE MAHN

## **Article VI**

The name and address of the incorporator is:

DAPHNE MAHN 27104 NW 203RD PLACE

HIGH SPRINGS, FL 32643

Electronic Signature of Incorporator: DAPHNE MAHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAPHNE MAHN PO BOX 776 ALACHUA, FL. 32616

Title: VP TAMMY SALES PO BOX 776 ALACHUA, FL. 32616

Title: TREA MELISA GRIEVE PO BOX 776 ALACHUA, FL. 32616

## **Article VIII**

The effective date for this corporation shall be:

02/17/2017

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