Electronic Articles of Incorporation For

N17000001734 FILED February 16, 2017 Sec. Of State

VANDERPOOL SOCIETY OF BENEFACTORS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VANDERPOOL SOCIETY OF BENEFACTORS INC

Article II

The principal place of business address:

4350 NW 48 AVENUE LAUDERDALE LAKES, FL. UN 33319

The mailing address of the corporation is:

4350 NW 48 AVENUE LAUDERDALE LAKES, FL. UN 33319

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE VANDERPOOL SOCIETY OF BENEFACTORS IS TO PROVIDE PUBLIC ASSISTANCE, RESOURCES, GIFTS AND CHARITABLE DONATIONS TO THE LESS FORTUNATE MEMBERS OF OUR SOCIETY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDRE WILLIAMS 4350 NW 48 AVENUE LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE' D. WILLIAMS

Article VI

The name and address of the incorporator is:

ANDRE WILLIAMS 4350 NW 48 AVENUE

LAUDERDALE LAKES, FL 33319

Electronic Signature of Incorporator: ANDRE' D. WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDRE WILLIAMS
4350 NW 48 AVENUE
LAUDERDALE LAKES, FL. 33319 UN

Article VIII

The effective date for this corporation shall be:

02/10/2017

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