Electronic Articles of Incorporation For

N17000001730 FILED February 16, 2017 Sec. Of State tscott

MY FSA WORLD CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MY FSA WORLD CORP.

Article II

The principal place of business address:

3810 5TH ST E BRADENTON, FL. 34208

The mailing address of the corporation is:

433 CROSBY CT SARASOTA, FL. UN 34237

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH, SPORTS LEAGUES, SPORTS TRAINING, PERSONAL FITNESS, EDUCATION, NUTRITION. HELPING REBUILD COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAVON NETTLES 355 N TUTTLE AVE APT 201 SARASOTA, FL. 34237

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAVON NETTLES

Article VI

The name and address of the incorporator is:

MARCUS V TILGHMAN 433 CROSBY CT

SARASOTA FL 34237

Electronic Signature of Incorporator: MARCUS TILGHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MARCUS V TILGHMAN 433 CROSBY CT SARASOTA, FL. 34237 UN

Title: COO MICHAEL C PITTS 3810 5TH ST E BRADENTON, FL. 34208 UN

Title: VP SHAVON NETTLES 355 N TUTTLE AVE APT 201 SARASOTA, FL. 34237

Title: D JESSE PARKER 433 CROSBY CT SARASOTA, FL. 34237 UN

Article VIII

The effective date for this corporation shall be:

02/11/2017

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