# **Electronic Articles of Incorporation For**

N17000001675 FILED February 15, 2017 Sec. Of State

THE WINKLESS CENTER INCORPERATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

THE WINKLESS CENTER INCORPERATED

# **Article II**

The principal place of business address:

530 BURKE RD VENICE, FL. 34293

The mailing address of the corporation is:

530 BURKE RD VENICE, FL. 34293

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A SAFE AND PRODUCTIVE ENVIRONMENT FOR THOSE WITHIN THE MENTAL HEALTH COMMUNITY TO CONGREGATE ENVIRONMENT FOR FELLOWSHIPIN THE MENTAL HEALTH COMMUNITY

#### Article IV

The manner in which directors are elected or appointed is:

ANNUAL ELECTION

# **Article V**

The name and Florida street address of the registered agent is:

RYAN T SCHELL 530 BURKE RD VENICE, FL. 34293

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN THOMAS SCHELL

# **Article VI**

The name and address of the incorporator is:

RYAN SCHELL 530 BURKE RD

VENICE FL 34293

Electronic Signature of Incorporator: RYAN SCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RYAN T SCHELL 530 BURKE RD VENICE, FL. 34293 US

Title: VP PETE A VILLAFANA 646 MAY APPLE WAY VENICE, FL. 34293 US

Title: TREA WILLIAM T SCHELL 114 WADING BIRD VENICE, FL. 34293 US

# **Article VIII**

The effective date for this corporation shall be:

02/14/2017

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