# **Electronic Articles of Incorporation For**

N17000001552 FILED February 10, 2017 Sec. Of State tscott

BARRACUDAS WRESTLING BOOSTER CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BARRACUDAS WRESTLING BOOSTER CLUB INC.

# **Article II**

The principal place of business address:

2604 MANGO TREE DRIVE EDGEWATER, FL. 32141

The mailing address of the corporation is:

2604 MANGO TREE DRIVE EDGEWATER, FL. 32141

## **Article III**

The specific purpose for which this corporation is organized is:

FUNDRAISING CLUB TO SUPPORT THE NEW SMYRNA BEACH HIGH SCHOOL WRESTLING TEAM

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

SUSAN LUPIEN 2604 MANGO TREE DRIVE EDGEWATER, FL. 32141

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN LUPIEN

# **Article VI**

The name and address of the incorporator is:

SUSAN LUPIEN 2604 MANGO TREE DRIVE

EDGEWATER, FL 32141

Electronic Signature of Incorporator: SUSAN LUPIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR SUSAN LUPIEN 2604 MANGO TREE DRIVE EDGEWATER, FL. 32141

Title: PRES SUSAN LUPIEN 2604 MANGO TREE DRIVE EDGEWATER, FL. 32141

Title: VP KIM PARKES 2604 MANGO TREE DRIVE EDGEWATER, FL. 32141

# **Article VIII**

The effective date for this corporation shall be:

02/10/2017

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