

**Electronic Articles of Incorporation  
For**

N17000001499  
FILED  
February 09, 2017  
Sec. Of State  
tscott

KINGS LANDING OF PORT ORANGE HOMEOWNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KINGS LANDING OF PORT ORANGE HOMEOWNERS, INC.

**Article II**

The principal place of business address:

7767 NW 146TH STREET  
MIAMI LAKES, FL. 33016

The mailing address of the corporation is:

7767 NW 146TH STREET  
MIAMI LAKES, FL. 33016

**Article III**

The specific purpose for which this corporation is organized is:

THIS ENTITY WILL MANAGE FUNDS FOR THE HOMEOWNERS  
ASSOCIATION OF THE UPCOMING REAL ESTATE DEVELOPMENT.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MITCHEL SABINA  
7767 NW 146TH STREET  
MIAMI LAKES, FL. 33016

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MITCHEL SABINA

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## **Article VI**

The name and address of the incorporator is:

MITCHEL SABINA  
7767 NW 146TH STREET  
  
MIAMI LAKES, FL 33016

Electronic Signature of Incorporator: MITCHEL SABINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: OFFI  
COVENTRY PARTNERS, LLC  
7767 NW 146TH STREET  
MIAMI LAKES, FL. 33016

## **Article VIII**

The effective date for this corporation shall be:

02/09/2017