

Electronic Articles of Incorporation For

N17000001419
FILED
February 08, 2017
Sec. Of State
tscott

PBHS WATER POLO ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PBHS WATER POLO ASSOCIATION, INC.

Article II

The principal place of business address:

2211 E. SAMPLE ROAD
SUITE 104
LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

2211 E. SAMPLE ROAD
SUITE 104
LIGHTHOUSE POINT, FL. US 33064

Article III

The specific purpose for which this corporation is organized is:

HIGH SCHOOL WATER POLO TEAM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NEMIA L. SCHULTE, PA
2211 E. SAMPLE ROAD
SUITE 104
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NEMIA L. SCHULTE, PA, RA

Article VI

The name and address of the incorporator is:

NEMIA L. SCHULTE
2211 E. SAMPLE ROAD
SUITE 104
LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: NEMIA L. SCHULTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PS
NEMIA L SCHULTE
2211 E. SAMPLE ROAD, SUITE 104
LIGHTHOUSE POINT, FL. 33064 US

Title: VPT
DONNA ZUCCARELLI
4527 NW 51ST STREET
COCONUT CREEK, FL. 33073 US

Article VIII

The effective date for this corporation shall be:

02/07/2017