

**Electronic Articles of Incorporation
For**

N17000001379
FILED
February 07, 2017
Sec. Of State
tscott

CITRUS TRAILS ALLIANCE CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITRUS TRAILS ALLIANCE CORP

Article II

The principal place of business address:

2400 FOREST DR.
UNIT 101
INVERNESS, FL. 34001

The mailing address of the corporation is:

2400 FOREST DR
UNIT 239
INVERNESS, FL. 34453

Article III

The specific purpose for which this corporation is organized is:

*DEVELOP & ENCOURAGE COLLABORATION BETWEEN HIKING,
BIKING, BIRDING AND PADDLING ORGANIZATIONS IN AND AROUND
CITRUS COUNTY, FLORIDA * CONDUCT ACTIVITIES TO ENABLE
THE DEVELOPMENT OF A SUSTAINABLE ECO-TOURISM
INFRASTRUCTURE & CULTURE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL N SCHULMAN
2400 FOREST DR
UNIT 239
INVERNESS, FL. 34453

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL N. SCHULMAN

Article VI

The name and address of the incorporator is:

MICHAEL N. SCHULMAN
2400 FOREST DR.
UNIT 239
INVERNESS, FL 34453

Electronic Signature of Incorporator: MICHAEL N. SCHULMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL N SCHULMAN
2400 FOREST DR, UNIT 239
INVERNESS, FL. 34453

Title: VP
DOMONIQUE N ROSSI
839 FLORIDA AVE
PALM HARBOR,, FL. 34683

Title: TRES
PHILLIP J SCHULMAN
1314 NE 13TH ST
GAINESVILLE, FL. 32601

Article VIII

The effective date for this corporation shall be:

02/19/2017