# **Electronic Articles of Incorporation For**

N17000001341 FILED February 06, 2017 Sec. Of State tscott

THE PALMS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE PALMS ASSOCIATION, INC.

## **Article II**

The principal place of business address:

1111 KANE CONCOURSE 217 BAY HARBOR ISLANDS, FL. US 33154

The mailing address of the corporation is:

1111 KANE CONCOURSE 217 BAY HARBOR ISLANDS, FL. US 33154

#### Article III

The specific purpose for which this corporation is organized is: TO OPERATE AS A CONDOMINIUM ASSOCIATION.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

LOUIS A. SUPRASKI, P.A. 2450 NE MIAMI GARDENS DR 201 MIAMI, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOUIS A. SUPRASKI

# **Article VI**

The name and address of the incorporator is:

LOUIS A SUPRASKI 2450 NE MIAMI GARDENS DR 201 MIAMI, FL 33180

Electronic Signature of Incorporator: LOUIS A SUPRASKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JORGE SAVLOFF 1111 KANE CONCOURSE, SUITE-217 BAY HARBOR ISLANDS, FL. 33154 US

Title: VPS MARCELO TENENBAUM 1111 KANE CONCOURSE, SUITE-217 BAY HARBOR ISLANDS, FL. 33154 US

### **Article VIII**

The effective date for this corporation shall be:

02/06/2017

N17000001341 FILED February 06, 2017 Sec. Of State tscott