

N17000001234

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700295107687

02/03/17--01008--001 **87.50

FILED
17 FEB -3 PM 1:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

K 02/06/17

From: Alban Runofer Calderon
11038 N. W. 46th Drive,
Coral Springs Florida, 33076

To: Florida Department of State
Division of Corporation
500 South Bronough Street,
Tallahassee, Florida, 32399-0250

January 14th, 2017

Greetings:


Re: Registration of Non-Profit Corporation

Please find attached a Money Order in the sum of eighty-seven Dollars and Fifty Cents
{ \$87.50 }, to cover the following.

1: New Corporation Filing Fees	\$ 35. 00
2: Registered Agent Designation	35. 00
3: Certified Copy	8. 75
4: Certificate of Status	8. 75

Total	\$ 87. 50

In addition to the above, kindly forward filing acknowledgement and certification to the
following E-mail address. runofercal@att.net Cell: {954}037-7125



Alban R. Calderon

Incorporator

Articles of Incorporation

Of

PRIDE OF PALM BAY CHAPTER NO. 2

Independent United Order of Mechanics,

Friendly Society, Western Hemisphere, Inc.

FILED
17 FEB -3 PM 1:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The **Undersigned**, natural persons of legal age acting as incorporators of a Non-Profit corporation under 617.0202 of the Florida Statutes, adopt the following Articles of incorporation for such applicable corporation.

Article 1- Name

The name of the corporation is----- **Pride of Palm Bay Chapter No. 2, Independent United Order of Mechanics, Friendly Society, Western Hemisphere, Inc.**

Article 11- Duration

The period of its duration is perpetual.

Article 111- Nature and Place of Business

The purpose {s} for which this corporation is organized are:

{a} To promote the good and welfare of members of our fraternal circle, who by uniting together for the common good of humanity, will guard against unforeseen casualties; example, sickness, sorrow and poverty, which all are liable to encounter in life.

{b} To support the lofty ideas of Philanthropy and any other lawful business activity for which a Non-Profit Corporation may be incorporated under Chapter 617. of the Florida statutes.

{c} To do all lawful things in promotion of the good and welfare of the people in the community and bring about civic betterment and social improvement.

The corporation shall conduct its operations and its place of business principally within the United States, and incidentally outside the territory of the United States, as may be determined by the by laws except as restricted herein. The principal place of business of this corporation shall be: **2403 South Grant Street, Melbourne, Florida, 32901**

Article IV – Registered Agent / Mailing Address

Charmaine Nelson, 550 Davidson Street, S. E., Palm Bay, Florida, 32909

Contact Home # {321} 729- 0304 Cell: {321} 446-7477

Article V – Election of Directors

Section 1

The way the directors are qualified, elected or appointed are as follows:

Upon motion duly made, seconded and carried by directors attending the meeting, the board of directors will be elected by secret ballot for serving the corporation for a period of two years.

Article VI- Regulation of Internal Affairs

The internal affairs of the corporation are governed by the “By-Laws”, which shall be established and approved by a majority, of the directors at the first meeting of the Board of Directors

Article VII- Board of Directors

Section 2

This corporation shall be operated and governed by the Board of Directors. The By-Laws may provide another name for the Board of Directors, and otherwise provide for the extent and limit of their powers, duties and privileges, and further, shall provide the manner of appointment, qualification or election and other matters relating thereto, subject to restorations herein including:

{a} The number of directors may be provided for in the by-laws, but shall not be less than four.

{b} The Board of Directors have power to make, alter, or rescind all such by-laws and regulations to rule the business of the corporation, as will not be inconsistent with these Articles, or of the laws of the State of Florida.

{c} **Directors:** The names and addresses of those Directors, who are to serve until the first annual meeting, or as otherwise provided for in the by-laws, and who shall also comprise the membership of the corporation are as follows.

Name		Address
Nicole A. Johnson	Illustrative Matron	1282 Danforth Street, S. W. Palm Bay, FL 32909
Verna Giordani	Deputy Matron	446 Fernandina Street, N.W. Palm Bay FL 32907
Charmine Nelson	Secretary	550 Davidson St. Palm Bay, SE Palm Bay, FL 32909
Ouida Abrahams	Ass. Secretary	1964 Flower Lane SW, Port St. Lucy, FL 34953
Anita McLennon	Treasurer	1380 Kayford St. NW, Palm Bay, FL 32907
Teslyn Fergusson	Senior Deacon	526 Rolling Hill Dr., Sebastian, FL, 32958
Arline Johnson	Junior Deacon	4700 Doberman Street, Orlando, FL, 32818

Constance Tracy	Inner Guard	625 Disston Ave., Clermont, FL, 34711
Iva Spencer	Tyler	2941 Magnolia Blossom Cir., Clermont FL 34711
Daphine Bonnick	Trustee	2174 Tangle Street, NE, Palm Bay, FL, 32907
Monica Forster	Trustee	4451 Oakham Court, Orlando, FL, 34758
Winsome Dennis	Trustee	4451 Oakham Court, Orlando, FL, 34758
Pamela Paul	Auditor	530 Harrisburg St. SW, Palm Bay, FL, 32908
Maybelle Jemison	Auditor	1624 Harrod Ave. NE, Palm Bay, FL, 32907
Marieta Gill	Auditor	1624 Harrod Ave., NE, Palm Bay, FL, 32907
Elvin Cox	Senior PIM	1016 NE Gulty Circle, Palm Bay, FL, 32905

Foundation Members:

Sherrill Bonnick Walker	505 Dimond Ave. NE, Palm Bay, FL, 32909
Cheryl Dunkley	1624 Harrod Ave. NE, Palm Bay, FL, 32907
Ruby Huntley Jones	3551 D'Avinciu Way, Apt# 1037, Melbourne, 32901
Leonnie E. Morrison	927 Haverford Drive, Ocoee, FL, 34761
Lorna Scott	737 Bywood Drive NE, Palm Bay, FL, 32905
Millicent Ludford	413 Nina Road NW, Palm Bay, FL, 32907
Marie Williams	401 Godfrey Road, SE, Palm Bay, FL, 32909
Ann Payne-Deane	440 Mercury Ave. Apt # D, Palm Bay, FL, 32909
Francine Herber	530 Harrisburg St. SW, Palm Bay, FL, 32908
Angelia Moore	1530 Andrus Ave., SE, Palm Bay, FL, 32909
Louise Rose	
Yvonne Robinson	
Gloria Freeman	

We, the **Undersigned**, for forming a Non-Profit corporation, under the laws of the State of Florida, do make, file, and record this certificate, and do certify that the facts herein stated are true; and we have accordingly hereunto set our hand this 14th day of January, 2017.

Signature of Directors:



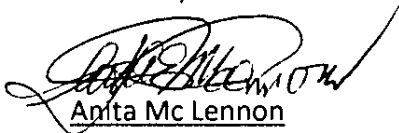
Nicole A. Johnson
Illustrative Matron



Verna Giordani
Deputy Matron



Charmaine Nelson
Secretary



Anita Mc Lennon
Treasurer

Article VIII- Dissolution

Upon dissolution of this corporation, the Board of Directors, after paying or making provisions for the payments of liabilities of the corporation, pursuant to the operation of law, shall distribute all assets exclusively only to those organizations, which have been determined to have been qualified to be exempt, under Section 501(c) of the Internal Revenue Code as herein described.

CERTIFICATE OF DESIGNATION

OF

REGISTERED AGENT / REGISTERED OFFICE

Pursuant to the provisions of section 617. 0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statements in
Designating the Registered Office / Registered Agent, in the State of Florida, Brevard County.

1: The name of the corporation is:

**Pride of Palm Bay Chapter No. 2
Independent United Order of Mechanics,
Friendly Society, Western Hemisphere, Inc.**

2: The name and address of the registered agent is:

**Charmine Nelson
550 Davidson Street S. E.
Palm Bay, Florida, 32909
Home # {321} 729-0304
Cell: {321} 446-7477**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature: *Charmine Nelson*

Charmaine Nelson Registered Agent

1/30/2017
Date



INCORPORATOR

State of Florida

County of Broward

Before Me, a Notary Public duly authorized to administer oaths and take acknowledgement,
personally appeared Alban Runofer Calderon

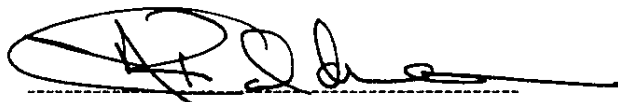
Title: District Grand Secretary of Florida District Grand Lodge No.1

Address 11038 N. W. 46th Drive
Coral Springs, Florida, 33076

Contact # Cell: {954} 937-7125

E-Mail runofercal@att.net


Who, after being duly cautioned sworn, deposes and says that he is the incorporator in the
above cause, that they have read the contents of the foregoing **Articles of Incorporation** and
that the facts set forth therein are true and correct.



Signature

Sworn to and subscribed before me this 14th day of January 2017

Notary Public: _____



NORMA V. LEMIGNOT
MY COMMISSION # FF 179398
EXPIRES: December 22, 2018
Bonded Thru Budget Notary Services

My commission Expires: _____

FILED
17 FEB -3 PM 1:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA