

Electronic Articles of Incorporation For

N17000001113
FILED
January 30, 2017
Sec. Of State
tchang

MOAA UNIFORMED SERVICES NURSE ADVOCATES VIRTUAL
CHAPTER,CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MOAA UNIFORMED SERVICES NURSE ADVOCATES VIRTUAL
CHAPTER,CORP

Article II

The principal place of business address:

8670 ASHBURY DR
HUDSON, FL. US 34667

The mailing address of the corporation is:

8670 ASHBURY DR
HUDSON, FL. US 34667

Article III

The specific purpose for which this corporation is organized is:

PROMOTE PURPOSE OF THE MILITARY OFFICERS ASSOCIATION OF
AMERICA; TO FOSTER FRATERNAL RELATIONS AMONG MILITARY
NURSES; TO ADVOCATE FOR HEALTHCARE RELATED SERVICES AND
PROGRAMS FOR ALL MILITARY SERVICE MEMBERS, FORMER AND
PRESENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH P GOLLASCH
8670 ASHBURY DR
HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH P. GOLLASCH

Article VI

The name and address of the incorporator is:

JOSEPH GOLLASCH
670 ASHBURY DR

8

H

UDSON, FL 34667

Electronic Signature of Incorporator: JOSEPH P. GOLLASCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JOSEPH GOLLASCH
8670 ASHBURY DR
HUDSON, FL. 34667

Title: P
GRAHAM JERI
2000 COUNTRY CLUB CT.
SANFORD, NC. 27332 US

Title: T
AMY JOHNSTON
1417 HOLLY DR APT B1
N. MYRTLE BEACH, SC. 29582 US

Article VIII

The effective date for this corporation shall be:

02/01/2017