Electronic Articles of Incorporation For

N17000001111 FILED January 30, 2017 Sec. Of State tchang

FROM CRADLE TO COLLEGE FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FROM CRADLE TO COLLEGE FOUNDATION, INC.

Article II

The principal place of business address:

600 8TH AVENUE WEST SUITE 500 BRADENTON, FL. 34221

The mailing address of the corporation is:

P.O. BOX 939 PALMETTO, FL. 34220

Article III

The specific purpose for which this corporation is organized is:

TO ENGAGE IN ANY LAWFUL ACTIVITY FOR WHICH NONPROFIT CORPORATIONS ARE ALLOWED UNDER STATE LAW AND TO ACT AS A SUPPORTING ORGANIZATION FOR THE BENEFIT OF THE EARLY LEARNING COALITION OF MANATEE COUNTY, INC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL A SHARFF 600 8TH AVENUE WEST SUITE 500 BRADENTON, FL. 34220

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL A SHARFF

Article VI

The name and address of the incorporator is:

PAUL A SHARFF 600 8TH AVE W SUITE 500 BRADENTON, FL 34221 N17000001111 FILED January 30, 2017 Sec. Of State tchang

Electronic Signature of Incorporator: PAUL A SHARFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL A SHARFF
600 8TH AVE W
PALMETTO, FL. 34221

Article VIII

The effective date for this corporation shall be:

02/01/2017