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August 14, 2017

RUTH A. PLUMMER 866 MASON AVE UNIT 1 DAYTONA BEACH, FL 32117

SUBJECT: STONE SOUP COMMUNITY DEVELOPMENT INC

Ref. Number: N17000001110

We have received your document for STONE SOUP COMMUNITY DEVELOPMENT INC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 217A00016557

Rebekah White Regulatory Specialist II

www.sunbiz.org

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COYER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	Stone Sou	ap Community Developmen	nt, Inc.	
DOCUMENT NUMBER:		N17000001110		
The enclosed Articles of Amendme	nt and fee are su	bmitted for filing.		
Please return all correspondence cor	ncerning this ma	tter to the following:		
		Ruth A. Plummer		
 		Name of Contact Person	1	
	Stone	Soup Community Develop	oment, Inc.	
	·	Firm/ Company		
		866 Mason Avenue, Unit	ı I	
		Address		
		Daytona Beach, FL 321	17	
		City/ State and Zip Code	e	
at an arrang day along				
stonesoupdevelopn		sed for future annual report		
re-man a	iddress: (to be us	sed for future annual report	nottication)	
For further information concerning	this matter, pleas	se call:		
Ruth A. Plummer		386at (de & Daytime Telephone Number	
Name of Contact Per	rson	Агеа Со	de & Daytime Telephone Number	
Enclosed is a check for the followin	g amount made	payable to the Florida Depa	artment of State;	
	5 Filing Fee & icate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle		

Tallahassee, FL 32301

	Articles of Amendment	FILED
£	Articles of Incorporation	
	of	17 AUG 22 AM 10: 50
Stone Soup Commu	inity Devel	looment Inc
		oran Dept. or saite)
Document	Number of Corporation (if	known)
	•	·
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not F</i>	For Profit Corporation adopts the following
A. If amending name, enter the new name of the cou	rporation:	
		The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	orporation" or "incorporat	ed" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:		
(Principal office address <u>MUST BE A STREET ADD</u>	<u>RESS</u>)	
C. Enter new mailing address, if applicable:		
(Mailing address <u>MAY BE A POST OFFICE BO)</u>	ý	
		-
	 	
D. If amending the registered agent and/or registered		a, enter the name of the
new registered agent and/or the new registered of	ffice address:	
Name of New Registered Agent:		
		Florida street address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Regi	stered Agent:	
I herehy accept the appointment as registered agent.		ot the obligations of the position.
	Signature of New Reg.	istered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	Example: X Change X Remove X Add	PT John D Y Mike Je SV Sally S	<u>ones</u>	
	Type of Action (Check One)	_Title	<u>Name</u>	<u>Addres</u> s
,	1) _ Change Add Remove		Eugene Plummer	347 Althea Drive Daytona Beach, Elorida, 32119
•	2)	<u>P</u>	Dr. Ruth Plummer	347 Althea Drive Daytona Beach, Florida 32119
	Change Add Remove	I	Patricia Plummer-Gaskin	538 Foote Court Daytona Beach, FL 32119
•	4) Change Add Remove	D	James G. Jackson	2590 Powder Springs Rd, SW Marietta, GA 30064
	5) Change Add Remove	<u>D</u>	Richard Bunn	536 Foote Court Daytona Beach, FL 32114
	6) Change X Add Remove	<u>S</u>	Karin Goceike Williams	815 Madison Ave Daytona Beach, FL 32114
	Kemove		Page 2 of 4	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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Example: X Change X Remove X Add	<u>Y</u> <u>Mil</u>	n Doe ce Jones ly Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add Remove	<u>S</u> _	Candace Davis	523 Lafayette St Port Orange FL 32127
2) Change Add			
Remove 3)ChangeAdd			
Remove 4) Change Add			
Remove 5) Change Add			
Remove 6) Change Add			
Remove			

stach additional shee	ets, if necessary).	(Be specific)	•			
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The date of each amendment(s) adoption: August 4.5 2017 , if other than the late this document was signed.
Effective date if applicable: August 4th 2017 (no more than 90 days after amendment file date)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated ANGUST WHA 2017 Signature Buth A Plummer Mescalent
(By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
(Typed or printed name of person signing)
Resident
(Title of person signing)