

**Electronic Articles of Incorporation
For**

N17000001002
FILED
January 27, 2017
Sec. Of State
vherring

AMERICAN CULINARY FEDERATION - GULF COAST CULINARY
ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN CULINARY FEDERATION - GULF COAST CULINARY
ASSOCIATION INC.

Article II

The principal place of business address:

4570 TRADEWINDS DRIVE
PENSACOLA, FL. 32514

The mailing address of the corporation is:

4570 TRADEWINDS DRIVE
PENSACOLA, FL. 32514

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE CULINARY PROFESSION TO THE FOOD
INDUSTRY, GENERAL PUBLIC AND GOVERNMENT AGENCIES;
AND TO PROMOTE AND ACKNOWLEDGE PROFESSIONALISM IN
ALL CULINARIANS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES R ALLEN JR
4570 TRADEWINDS DRIVE
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES R. ALLEN JR

Article VI

The name and address of the incorporator is:

JIMMIE LANGHAM
6533 WHITE OAK DRIVE

PENSACOLA, FLORIDA 32503

Electronic Signature of Incorporator: JIMMIE LANGHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMUEL SPENCER
P.O. BOX 91792
MOBILE, AL. 36691

Title: VP
JIMMIE D LANGHAM
6533 WHITE OAK DRIVE
PENSACOLA, FL. 32502

Title: TREA
JAMES R ALLEN JR
4570 TRADEWINDS DRIVE
PENSACOLA, FL. 32514

Title: SEC
TRENT BLACK
802 SCENIC HWY APT# 32
PENSACOLA, FL. 32503

Article VIII

The effective date for this corporation shall be:

01/20/2017